Signature of the Candidate: Date.

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| **New Bitmap Image.bmp** | **SWEDISH COLLEGE OF****ENGINEERING & TECHNOLOGY****RAHIM YAR KHAN** |  |
| Photographof the candidate |
| **Form No:** li |  |
|  |  | **APPLICATION FORM FOR ADMISSION BS Technology****MCS Session 2020-21** |

1. **PERSONAL DETAILS:**

|  |  |  |
| --- | --- | --- |
| Name: | Surname: Male | Female |
| Fathers Name: | Guardian Name: |
| CNIC# of Candidate: |
| Date of Birth: | Place of Birth: | Domicile: | Religion: |
| Father's / Guardian's Profession: |
| CNIC# of Father / Guardian: |

1. **ADDRESS:**

|  |  |
| --- | --- |
| Addresses for Correspondence: | Permanent Address: |
| Tel. No. (Home): | Tel. No. (Father / Guardian): |
| Cell No. (Candidate): | Cell No. (Father / Guardian): |
| E-mail (Candidate): | E-mail (Father / Guardian): |

1. **ACADEMIC RECORD:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination Passed** | **Year of Passing** | **Board/ Institution** | **Marks %** | **Major Subjects** | **UET Lahore Pre-Admn. Test Marks%** |
| 1. **Metric /** 0-Level
 |  |  |  |  |  |
| 1. F.Sc / A- Level/ DAE
 |  |  |  |  |  |
| 1. BA/BSc.
 |  |  |  |  |  |

1. **Whether Hafiz-e-Quean (Please ticck): YES NO**
2. **PREFERENCE FOR DISCIPLINE (Please give numbers according to order of choice):**
* Electrical Technology ( ) Civil Technology ( )
* Mechanical Technology ( ) MCS 2 years ( )

**F. UNDER TAKING BY THE CANDIDATE:**

I here by solemnly affirm and undertake as below:

1. that all the information given above is correct to the best of my knowledge and belief.
2. that I am not a member of any political party and neither a religious activist.
3. that I shall not indulge in any political activity as long as I am student of this college.
4. that I shall abide by all the rules and regulations of the college.

If I do not abide by the above declaration, I shall be liable for any disciplinary action under the Disciplinary Rules and Regulations of the college.

**G. DECLARATION BY THE FATHER/ GUARDIAN:**

 Date: Date­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I here by under take that my son/ daughter / ward has submitted this application form with my consent and I shall be responsible for his / her conduct and behavior. I further under take that I shall be responsible for all the fees and other educational expenses of my son/daughter / ward.

Signature of the Father / Guardian: Date.

**INSTRUCTIONS:**

1. 1000 Rs Bank Draft in favor of Swedish College of Engineering and Technology
2. Please make all entries in capital letters and avoid over writing.
3. Fill the application form carefully. In case of incomplete or wrong information, application form will be rejected.
4. Application form must reach the concerned office by the fixed last date, failing which application form will not be accepted.
5. Candidates must submit the valid results of Pre Admission Test conducted by UET Lahore for the current session. Candidates with qualification of A or 0 level must attach equivalence certificate issued by the concerned Competent Authority. Please attach attested copies of all the certificates and all relevant documents along with 6-copies of recent photographs.
6. The choice of discipline can not be changed at any later stage. Original documents should be submitted at the time of admission.
7. Admission will be cancelled, if candidate fails to fulfil the minimum admission requirements

FOR OFFICE USE ONLY

**MERIT EVALUATION :**

|  |  |  |
| --- | --- | --- |
| **F.Sc / A-Level / DAE (Adjusted) Marks)\*** | **UET Lahore Pe-Admission Test** | **CMP\*\*. X + V** |
| **Marks % (a)** | **Weightage (b)** | **X = axb** | **Marks % (c)** | **Weightage (d)** | **Y = exd** |
|  | **0.7** |  |  | **0.3** |  |  |

Adjusted Marks = Marks obtained in F.Sc / A-Level / DAE + 20 Marks of Hafiz-e-Quran. \*\* Commutative Merit Points.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | **Civil Engineering** |  |  |  |
| **Admitted** |  | **Electrical Engineering** |  | **Not Admitted** |  |
|  |  | **(Power)** |  |  |  |
|  |  | **Mechanical** |  |  |  |
|  |  | **Engineering** |  |  |  |
|  |  | **Electrical Engineering (Electronics)** |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | Signature of Admin Officer: Signature of Principal. |  |
|  |  |
|  |